

**RESOLUTION
PLANNING GRANT**

R - 228 - 06/07

WHEREAS, the City of Selma desires to apply to the Alabama Department of Economic and Community Affairs for a FY 2007 Planning Grant to assist the city with the continuation of the development of a Comprehensive Plan; and

WHEREAS, the City of Selma possess the legal authority to apply for said grant and execute the proposed program; and

WHEREAS, the application will be reviewed and grants will be awarded to localities rating the highest in the rating criteria; and

WHEREAS, the total cost of the project is \$60,000.00 and the maximum grant amount is \$50,000.00; the City of Selma pledges to provide 20 % match in the amount of \$10,000.00 in the FY 07-08 budget via line item Grant Matching Funds.

NOW, THEREFORE BE IT RESOLVED, that the City Council of the City of Selma hereby authorizes the filing of said application, including all understandings and assurances contained therein, and does hereby authorize and direct Mayor James Perkins, Jr. as the official representative of the applicant to act in connection with the application and to provide such information as may be required.

BE IT FURTHER RESOLVED, the City of Selma pledges to provide 20 % match in the amount of \$10,000.00 in the FY 07-08 budget via line item Grant Matching Funds.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA ON THIS THE 23rd DAY OF JULY, 2007.

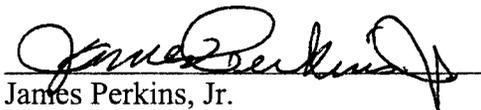


George Evans
President, Selma City Council

ATTEST:



Lois Williams
City Clerk



James Perkins, Jr.
Mayor